


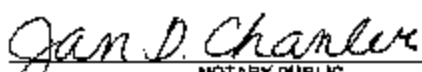
CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

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|---|--|---|---|
| 1. Full Name and Address of Candidate Bruce M. Bolin 1009 Cressmont Bossier City, LA 71111 | | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) District Judge - 26th JDC - Bossier- Webster Parishes | OFFICE USE ONLY <i>30-P</i> <i>8/13</i> <i>9/08</i> 0803024 |
| 3. Date of Primary <u>October 4, 2008</u> This report covers from <u>7-9-08</u> through <u>7-11-08</u> | | | |
| 4. Type of Report: ____ 180th day prior to primary ____ 10th day prior to general ____ 90th day prior to primary ____ 40th day after general <u>X</u> 30th day prior to primary ____ Annual (future election) ____ 10th day prior to primary ____ Supplemental (past election) | | | |
| 5. FINAL REPORT IF: ____ Withdrawn <u>X</u> Unopposed | | | |
| 6. a. Name of Person Preparing Report Bruce M. Bolin b. Daytime Telephone 318-965-3735 | | B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary). | |
| 7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.  _____ Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) 318-965-3735 _____ Daytime Telephone | | | |
| Sworn to and subscribed before me this <u>13th</u> day of <u>August</u> , <u>2008</u> at <u>Benton</u> , <u>Louisiana</u> (City) (State)  JAN D. CHANDLER NOTARY PUBLIC MY COMMISSION IS FOR LIFE COMM # 006821 | | | |